

JSSCP/OT/ 3531 /2020-21

19-03-2021

**Advertisement for the Post of Project Assistant**

Applications are invited from eligible candidates for the post of **Project Assistant** to work under DBT-NER project "**TRAIL Conjugated Oxaliplatin Hybrid Drug Delivery for Targeting DR4 and DR5 Receptor for Management of Colorectal Cancer**" sanctioned for 3-years (Ref. No: BT/PR2434/NER/95/78/2017 dated 19 th January 2021). The post is temporary and co-terminus with the project.

Name of the post : **Project Assistant (01)**

Essential : M. Pharm., (Pharmaceutics)  
Qualification : M. Sc. (or) M. Phil in Nanoscience & Technology

Project duration : 3 years

Fellowship : Project Assistant PA II - Rs. 25,000/- + 8 % HRA for 2 years  
Amount : Project Assistant PA III - Rs. 28,000/- + 8 % HRA for 1 year

Selection : Selection will be based on the performance of the candidate  
Procedure : during the interview conducted by the committee. Candidate with valid GPAT, GATE or NET score will be encouraged to apply for the post.

Principal : **Dr. K Gowthamarajan, M.Pharm., Ph.D.**  
Investigator : Professor and Head  
Department of Pharmaceutics  
JSS College of Pharmacy, Post box No.20,  
Rocklands, Ooty-643 001The Nilgiris, Tamil Nadu.  
Ph-9443089812 Email: [gowthamsang@jssuni.edu.in](mailto:gowthamsang@jssuni.edu.in)

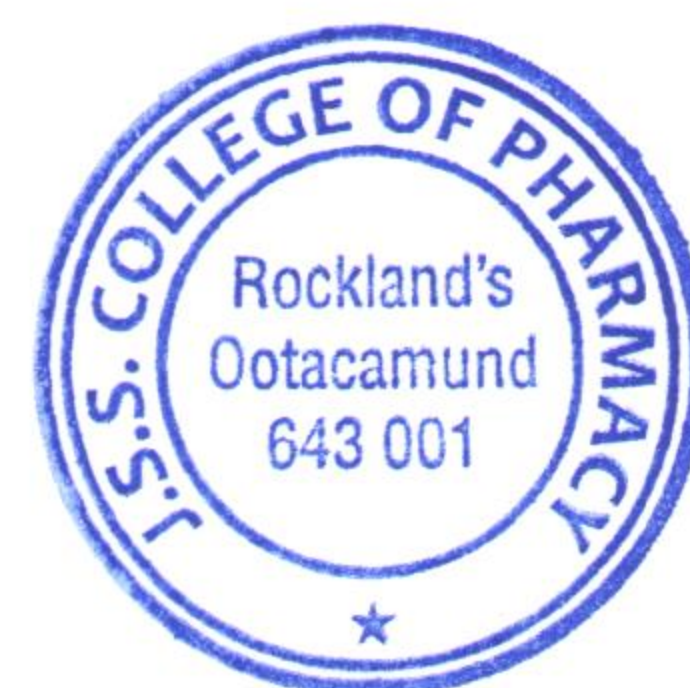
Interested candidates should prepare the application in the prescribed format (<https://www.jssuni.edu.in>). The completed application should be forwarded to the Principal Investigator (Hard copy by post and soft copy by e-mail) on or before April 7, 2021. Only shortlisted candidates will be intimated via email to attend the interview.

No TA/DA shall be paid for attending the interview.

  
**Principal Investigator**

Professor & HOD  
Department of Pharmaceutics  
JSS College of Pharmacy  
Udhagamandalam - 643 001, TN.

**PRINCIPAL**  
J.S.S. COLLEGE OF PHARMACY  
Principal  
Rockland's, Ootacamund-643 001





Sri Shivarathreeshwara Nagar, Mysuru-57 0 015, Karnataka, India.



Fax No.: 0821-2548394, mail: [registrar@jssuni.edu.in](mailto:registrar@jssuni.edu.in) web: [www.jssuni.edu.in](http://www.jssuni.edu.in)

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**Application for the post of:** \_\_\_\_\_

Department \_\_\_\_\_

1. Name in Full (in block letters):

[illegible]

2. Father / Husband Name:

3. Date of Birth: 

D	D
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M	M
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Y	Y
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      Age: \_\_\_\_\_      Sex: \_\_\_\_\_

4. a) Nationality: \_\_\_\_\_ b) Religion: \_\_\_\_\_ c) Caste: \_\_\_\_\_

d) Mother Tongue: \_\_\_\_\_ e) Marital Status: \_\_\_\_\_ f) Home state: \_\_\_\_\_

5. Address: \_\_\_\_\_

Pin Code: Phone / Mobile No. :

E-Mail:

6. Languages known (Tick the appropriate box)

<b>Language known</b>								
<b>To Read</b>								
<b>To Write</b>								
<b>To Speak</b>								

7. a) Educational / Career / Qualifications (Please attach one set of attested copies along with this application)

<b>Sl. No</b>	<b>Carrer</b>	<b>Name of the Institution</b>	<b>Year of Passing</b>	<b>Class / Grade</b>	<b>% Marks</b>
1	Std 10 <sup>th</sup> or equivalent				
2	12 <sup>th</sup> / II PUC / equivalent				

b) Under Graduate

Name of the Institution	Examination passed	University Board	Duration		Class	% Marks
			From	To		

c) Post Graduate (Degree / Diploma)

Name of the Institution	Examination passed	University Board	Duration		Class	% Marks
			From	To		

8. a) Work Experience (Please list your previous employment details starting with the latest / Chronologically).

Sl. No.	Name of the Employer	Period	Design / Post held	Scale of Pay	Total Emoluments (₹)

b) Administrative or other experience:

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c) Details of Membership of Academic / Professional bodies / Registration No.....

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d) Details of Publication & Research

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9. a) Name & address of 2 references:

1. _____	2. _____
_____	_____
_____	_____
_____	_____

b) Indicate your willingness to work any where in India / abroad.

10. Details of fee paid:- Application Fees Rs. \_\_\_\_\_ receipt No./DD No. \_\_\_\_\_  
& date \_\_\_\_\_ (Receipt / DD should be enclosed with the application).

11. List of Enclosures:

1. _____	2. _____
3. _____	4. _____
5. _____	6. _____
7. _____	8. _____

**Declaration**:- I attach attested copies of the above certificates / degrees, in support of age, category, qualification and experience etc. The information given above is true & correct to the best of my knowledge.

Place:

Date:

(Name and signature of the candidate)

**Note**:- application may be sought by paying cash of Rs.120/- in the Office of JSS Academy of Higher Education & Research, JSS Medical Education Institutions Campus, Sri Shivarathreeshwara Nagara, Mysuru.

**OR**

Application may be down loaded from the website "[jssuni.edu.in](http://jssuni.edu.in)" and filled application may be submitted to the above address along with **DD of Rs.120/-** payable at **Mysuru** in favor of **"Registrar, JSS Academy of Higher Education & Research, Mysuru"** .