

JSSCP/OTI 793 /2022-23

1/6/2022

**Advertisement for the post of Junior Research Fellow**

Applications are invited from eligible candidates for the post of **Junior Research Fellow (JRF)** (upgradable to Senior Research Fellow in 3<sup>rd</sup> year after satisfying required criterion) to work under ICMR Ad-hoc research project "Therapeutic Efficacy of selected probiotics and expression/suppression of proteins in triple negative breast cancer cells"[No. 5/13/38/2020-NCD-III, dtd-10-1-2022]. The post is temporary and co-terminus with the project.

Name of the post	<b>Junior Research Fellow (01)</b>
Essential Qualification	M.Pharm., (Pharmacology or Pharmaceutical Biotechnology), M.Sc. or M.Phil in Biotechnology Candidates with GPAT, GATE or NET qualification are preferred.
Project duration	3 years
Fellowship Amount	JRF: Rs. 31,000/- plus 8% H.R.A. for 2 years and upgradable to SRF in 3 <sup>rd</sup> year
Principal Investigator and Co-Principal Investigator	<b>PI:</b> <b>Dr. Ashish D Wadhvani</b> , M.Pharm., Ph.D. Professor & Head, Dept. of Pharmaceutical Biotechnology, JSS College of Pharmacy, Ooty-643 001 Ph-8903638815 Email: dradwadhvani@jssuni.edu.in <b>Co-PI:</b> <b>Dr. Praveen T.K.</b> M.Pharm., Ph.D. Professor and Head Department of Pharmacology JSS College of Pharmacy 20, Rocklands, Ooty-643 001 The Nilgiris, Tamil Nadu Ph-9952593850/7598223850 Email. praveentk@jssuni.edu.in

Interested candidates should prepare the application as per the below format. The completed application should be forwarded to the **Co-Principal Investigator** (Hard copy by post and soft copy by e-mail: [praveentk@jssuni.edu.in](mailto:praveentk@jssuni.edu.in)) on or before June 25, 2022.. Only shortlisted candidates will be intimated via email to attend the interview. No TA/DA shall be paid for attending the interview.



Principal Investigator



Co-Principal Investigator



Principal

# JSS Academy of Higher Education & Research

(Deemed-to-be-University)

Accredited 'A+' Grade by NAAC

Sri Shivarathreshwara Nagar, Mysuru-57 0 015, Karnataka, India.



Phone No.: 0821-2548392/93 Fax No.: 0821-2548394, mail: [registrar@jssuni.edu.in](mailto:registrar@jssuni.edu.in) web: [www.jssuni.edu.in](http://www.jssuni.edu.in)

No. \_\_\_\_\_

Application for the post of: \_\_\_\_\_

Department \_\_\_\_\_

Affix  
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1. Name in Full (in block letters):

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2. Father / Husband Name: \_\_\_\_\_

3. Date of Birth: 

D	D	M	M	Y	Y
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 Age: \_\_\_\_\_ Sex: \_\_\_\_\_

4. a) Nationality: \_\_\_\_\_ b) Religion: \_\_\_\_\_ c) Caste: \_\_\_\_\_  
d) Mother Tongue: \_\_\_\_\_ e) Marital Status: \_\_\_\_\_ f) Home state: \_\_\_\_\_

5. Address: \_\_\_\_\_

\_\_\_\_\_

Pin Code: \_\_\_\_\_ Phone / Mobile No. : \_\_\_\_\_

E-Mail: \_\_\_\_\_

6. Languages known (Tick the appropriate box)

Language known									
To Read									
To Write									
To Speak									

7. a) Educational / Career / Qualifications (Please attach one set of attested copies along with this application)

Sl. No	Carrer	Name of the Institution	Year of Passing	Class / Grade	% Marks
1	Std 10 <sup>th</sup> or equivalent				
2	12 <sup>th</sup> / II PUC / equivalent				

b) Under Graduate

Name of the Institution	Examination passed	University Board	Duration		Class	% Marks
			From	To		

c) Post Graduate (Degree / Diploma)

Name of the Institution	Examination passed	University Board	Duration		Class	% Marks
			From	To		

8. a) Work Experience (Please list your previous employment details starting with the latest / Chronologically).

Sl. No.	Name of the Employer	Period	Design / Post held	Scale of Pay	Total Emoluments (₹)

b) Administrative or other experience:

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c) Details of Membership of Academic / Professional bodies / Registration No.....

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d) Details of Publication & Research

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9. a) Name & address of 2 references:

1. _____	2. _____
_____	_____
_____	_____
_____	_____

b) Indicate your willingness to work any where in India / abroad.

10. Details of fee paid:- Application Fees Rs. \_\_\_\_\_ receipt No./DD No. \_\_\_\_\_  
& date \_\_\_\_\_ (Receipt / DD should be enclosed with the application).

11. List of Enclosures:

1. _____	2. _____
3. _____	4. _____
5. _____	6. _____
7. _____	8. _____

**Declaration**:- I attach attested copies of the above certificates / degrees, in support of age, category, qualification and experience etc. The information given above is true & correct to the best of my knowledge.

Place:

Date:

(Name and signature of the candidate)

**Note**:- application may be sought by paying cash of Rs.120/- in the Office of JSS Academy of Higher Education & Research, JSS Medical Education Institutions Campus, Sri Shivarathreshwara Nagara, Mysuru.

**OR**

Application may be down loaded from the website "[jssuni.edu.in](http://jssuni.edu.in)" and filled application may be submitted to the above address along with **DD of Rs.120/-** payable at **Mysuru** in favor of "**Registrar, JSS Academy of Higher Education & Research, Mysuru**".